



DISTRICT INDUSTRIES CENTRE, PARBHANI
DISTRICT AWARD APPLICATION FORMAT

PART-1

| Sr.No. | Description | Information |
|--------|---|-----------------------------------|
| 1 | Name of the Small Scale Entrepreneurs being recommended | |
| 2 | Address of the Unit | |
| 3 | Date of Birth & age of Proprietor/Partner/ Director | |
| 4 | Qualification | |
| 5 | Cast Category SC/ST/VJNT/OBC/Others | |
| 6 | Whether father/mother / Grand father/mother has an industrial unit anywhere in India, if so, give details with EM Number & Date | |
| 7 | EM Part-II Number & Date | |
| 9 | Experience (Technical/ managerial/ trading etc.) has been working as Proprietor/Partner/ Director | |
| 10 | Product Manufactured | |
| 11 | Details of Investment, Employment, Production | Separate Statement to be enclosed |

| | | |
|----|--|--|
| | & Profits of the unit | |
| 12 | Whether the unit has been set up in Industrially backward District and or Zero Industry District declared by the Govt. Maharashtra, if so, specify District Name | |
| 13 | Use and Choice of Technology (Specify details, self developed, indigenous, imported etc.) | |
| 14 | Give details of the Following :- | |
| | a) Production developed including R & D efforts | |
| | b)Quality control measure including ISI or any other standards adopted | |
| | c)Export achievement (including value & countries) | |
| | d)Import substitution achievement | |
| | e)Diversification & introduction of new projects in the market | |
| | f)Management enterprise including inventory control | |
| | g)Marketing encouragement | |
| 15 | Upkeep of the plant & Machinery including modernization efforts and safety measures | |
| 16 | Details of welfare measure undertaking for the employees | |
| 17 | Whether any Awards has been received by the Entrepreneur in connection with Industry promoted by him/her if so, details may be given | |
| 18 | Any other important achievement which need to be mentioned not in the profarma, pl. attach separate sheet for information. | |

Certified that the information furnished above by me is correct. I undertake the return the cash price and return trophy / certificate if awarded to me, in case of the information furnished by me is found to be incorrect at any stage.

Date :-

Place :-

SIGNATURE & SEAL OF THE UNIT

PART-II
DETAILS OF MACHINERY INSTALLED

| Sr.No. | Name of Machinery with Nos. | Detailed specification with accessories make | Graded or upgraded | Date of Purchase | Extent of idle capacity | Type of work in which specified |
|--------|-----------------------------|--|--------------------|------------------|-------------------------|---------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
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SIGNATURE & SEAL OF THE UNIT

11. GIVE DETAILS OF THE INVESTMENT, EMPLOYMENT PRODUCTION & PROFIT OF THE UNIT YEARWISE

| Sr.No. | Particulars | I- Accounting year () | II- Accounting year () | III- Accounting year () | IV- Accounting year () | V- Accounting year () |
|--------|---|---------------------------|----------------------------|-----------------------------|----------------------------|---------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Investment as on beginning of the accounting year of the unit | | | | | |
| | a) in Plant & Machinery | | | | | |
| | b)in Fixed Assets | | | | | |
| 2 | Employment as on beginning of the account year of the unit Nos. | | | | | |
| 3 | Production | | | | | |
| | a) Quantity of Unit | | | | | |
| | b) Value Rupees in Lakhs | | | | | |
| 4 | Profit | | | | | |
| | a) Gross | | | | | |
| | b) Net Loss / Profit | | | | | |

SIGNATURE & SEAL OF THE UNIT